



AGENDA
COUNTY COUNCIL
Wednesday, September 16, 2026

NOTICE is hereby given that the Summit County Council will meet, on
Wednesday, September 16, 2026
electronically, via Zoom, and at the anchor location of Richins Auditorium
1885 W. Ute Blvd., Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

3:25 PM Closed Session - Litigation (60min)

4:25 PM Move to auditorium (5min)

4:30 PM Pledge of Allegiance (5 mins)

4:35 PM Convene as the Governing Board of the Mountain Regional Water Special Service District

- 1). Discussion about water and anticipated new annexations into the District; Andy Garland (45 min)

[Sep 2026 Council Presentation SG 9.10.2026_.pdf](#)

Dismiss as the Governing Board of the Mountain Regional Water Special Service District

5:20 PM Consideration of Approval

- 1). 5:20 PM – Consideration and possible approval of an amendment to the Emergency Services Sales Tax (ESST) grant agreement between Summit County and South Summit Fire District; Katie Madsen and Chief Scott Thorell (10 min)
- 2). 5:30 PM – Consideration and possible approval of the purchase of approximately 16.13 acres identified as Parcel SS-32-B-2, adjacent to the County-owned Highlands Flat property (SS-32-B); Jessica Kirby (10 min)

[2026 09 16 SS-32-B-2 Report.pdf](#)

5:40 PM Convene as the Board of Equalization

- 1). Discussion and possible approval of Board of Equalization 2026 stipulations and recommendations; Chase Black (10 min)
The properties identified below meet the significant adjustment criteria. Properties shown in red are the six significant adjustments carried forward from the September 2, 2026, Council meeting.

#	Account #	Parcel ID	Property Type	Old Market Value	New Market Value	MV Difference
2	0426431	AC-27	Primary Residence	\$ 5,429,864	\$ 4,250,000	\$ (1,179,864)
4	0336291	BBEAR-301	Secondary Residence	\$ 3,050,422	\$ 1,622,565	\$ (1,427,857)
5	0380497	BBEAR-302	Secondary Residence	\$ 3,050,422	\$ 1,525,073	\$ (1,525,349)
9	0282990	FWM-47	Secondary Residence	\$ 5,203,190	\$ 3,734,872	\$ (1,468,318)
13	0284848	MH-24	Primary Residence	\$ 5,589,809	\$ 4,126,291	\$ (1,463,518)
14	0507845	MOONSH-D-AM	Secondary Residence	\$ 18,687,900	\$ 13,300,000	\$ (5,387,900)
15	0267439	OAKS-92	Secondary Residence	\$ 1,650,000	\$ 4,722,232	\$ 3,072,232
23	0409551	PRESRV-1-6	Primary Residence	\$ 10,881,556	\$ 8,034,550	\$ (2,847,006)
24	0414411	PRESRV-2-42	Primary Residence	\$ 13,039,937	\$ 10,025,000	\$ (3,014,937)
27	0361950	SLVRPT-10	Secondary Residence	\$ 4,095,200	\$ 2,232,960	\$ (1,862,240)

[BOE Adjustments Staff Report 2026.09.16 \(002\).pdf](#)

Dismiss as the Board of Equalization

5:50 PM Convene as the Summit County Highway Authority

- 1). Consideration and possible approval of right-of-way dedication for the portion of 3200 North of the Lewis Estates subdivision in eastern Summit County. Project Number 26-126; Laura Kuhrmeyer, Planner (10 min)

[Project 26-126 - Lewis Estates Subdivision Road Dedication SCC 9.16.26](#)

Dismiss as the Summit County Highway Authority

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcountyutah.gov by 12:00 p.m. on Wednesday, August 26, 2026. If you wish to interact with Council, for public input, please appear in person, or use the "Raise Hand" button at the bottom of the chat window in Zoom.

6:00 PM Public Hearing

- 1). Public hearing and possible approval of an ordinance for amendments to the Snyderville Basin Development Code, Sections 10-2-10, 10-3-2, 10-3-9, 10-3-18, 10-9-19, 10-S-22, and 10-9-10. The proposed amendments are required to comply with Utah Senate Bill 284, Local Land Use Modifications; Jennifer Strader, Principal Planner

[Staff Report SCC 9.16.26 PH Basin Code Amendments SB284.pdf](#)

- 2). Public hearing and possible approval of an ordinance for amendments to the Eastern Summit County Development Code, Sections 11-4-5, 11-6-13, 11-6-17, 11-7-5, and 11-7-13. The proposed amendments are required to comply with Utah Senate Bill 284, Local Land Use Modifications; Jennifer Strader, Principal Planner
[Staff Report SCC 9.16.26 PH East Code Amendments SB284.pdf](#)

Convene as the Governing Board of the Mountain Regional Water Special Service District

- 1). Public hearing regarding (a) the issuance of not more than \$20,000,000 of Water Revenue Bonds and (b) any potential economic impact that the improvements, facility or property financed in whole or in part with the proceeds of said bonds may have on the private sector; Andy Garland
[2026 Public hearing 9.16.2026.pdf](#)
[Public Hearing Minutes - Mt Regional Water SSD Water Rev 2026.pdf](#)

Dismiss as the Governing Board of the Mountain Regional Water Special Service District

Council Communications

- 1). 2025 Annual Comprehensive Financial Report
[2025 Summit County ACFR.pdf](#)

Adjournment